BRANT SUMMER RECREATION PROGRAM 2025

DATES:

Monday, July 7, 2025 - Friday, Aug 15, 2025 9:00am - 3:00pm REGISTRATION BEGINS MONDAY, JUNE 2, 2025

FEES:

| NO BUS | RESIDENT | NON-RESIDENT |
|--------------------|----------|--------------|
| 1 CHILD | \$115 | \$260 |
| 2 CHILDREN | \$195 | \$515 |
| 3 CHILDREN | \$260 | \$665 |
| 4 or MORE CHILDREN | \$275 | \$725 |

| WITH BUS | RESIDENT | NON-RESIDENT |
|--------------------|----------|--------------|
| 1 CHILD | \$175 | \$335 |
| 2 CHILDREN | \$315 | \$665 |
| 3 CHILDREN | \$440 | \$890 |
| 4 or MORE CHILDREN | \$515 | \$1,025 |

Registration forms available online at Brantny.com under Parks & Recreation Dept.

Please return completed registration forms and required fees to Brant Town Hall, Supervisor's DeCarlo's office:

Children must be 6 years of age or going into 1st Grade

Current child's immunization record must be turned in with registration, no exceptions

IN PERSON - Mon - Fri from 10am-4:00pm

EMAIL - sec.supervisor@brantny.com

MAIL - PO Box 254 Brant, NY 14027

Please call 549-0301 x3 with any questions

2025 BRANT SUMMER RECREATION APPLICATION One completed form per Camper

| OFFICE USE ONLY: |
|------------------|
| IMMUNIZATIONS |
| DISCIPLINE CONT |

| CAMPER INFO | |
|---|---|
| CAMPER'S NAME | |
| STREET ADDRESS | |
| CITY, ZIP | |
| | |
| | GRADE ENTERING IN FALL: |
| EMERGENCY CONTACT INFORMATI | |
| Emergency Contact: | Cell/Home Ph # |
| 2 nd Emergency Contact: | Cell/Home Ph# |
| Family Doctor | Doctor Ph # |
| Insurance Co. & I.D. Number: | |
| Hospital (In case of emergency) | |
| Please list any allergies or medical/heal | th conditions that your child has: |
| I, | |
| l, | , Parent/Guardian of |
| do hereby give my total consent for the | Town of Brant Recreation Personnel to authorize medical care for my child. It is |
| understood that the Recreation Staff wil | I attempt to secure my consent prior to exercising this authority, as circumstances |
| follow. | |
| I do hold harmless and indemnify the To | own of Brant, their employees and agents, for any damage or liability incurred for |
| any event following application of emerg | gency medical care. |
| Signature: | Date: |
| Relationship to Camper: | · |
| | |

2025 TOWN OF BRANT SUMMER RECREATION DISCIPLINE CONTRACT AND BUS FORM

| Parents | /Gua | rdianc |
|----------------|-------|---------|
| raients | / Gua | ruidiis |

| Welcome to the 2025 summer season! To ensure that all children have an enjoyable experience while attending |
|---|
| Brant Recreation, we have initiated a Discipline Contract that all parents are required to sign and return BEFORE |
| Monday, July 7, 2025. |

| Thank you for your cooperation, | |
|-----------------------------------|--|
| Rebecca Holmes and Savannah Clear | |
| Recreation Directors | |
| | |

The following rules will be followed by all children and enforced by all Counselors during Brant Recreation:

- 1. There will be NO fighting, swearing, or disrespecting others
- 2. Children will stay with their Counselor in their assigned location throughout the day
- 3. While on the bus, the children will follow all bus rules
- Stealing will not be tolerated

Monday

5. While in the pool area, all swimmers will follow the rules of the pool and locker room

Consequences:

1st Offense: A warning will be given to the individual and the parent/guardian will be notified by phone or writing.

2nd Offense: The individual will be suspended for 3 days from the Recreation Program

3rd Offense: The individual will be permanently suspended from the Recreation Program and the parent/guardian will NOT be refunded their money

I, _______have read the above discipline plan and agree to all rules and

consequences. I also agree to go over the importance of this plan with ________.

| | Signature of Parent/Guardian | Date |
|--|---------------------------------------|---|
| | BUS INFORMATION | |
| Name of child (children) riding bus: | | |
| Total Number of children at pickup locatio | on for this family: | |
| The child named above will take the bus to red | creation on the following days of the | he week: (Please circle all that apply) |

Thursday

Friday

Pickup address: ______ Phone # _____

Tuesday Wednesday

(For Campers North of Bennett Rd the Pre-Determined Pickup Location is Lake Shore High School)